

**ANNUAL WATER WITHDRAWAL AND USE REPORT****GROUNDWATER SUMMARY 2011****OWNER OF GROUNDWATER RIGHT**

SELMA &amp; OVERFIELD LLC

2320 N. VAL VISTA DR.

MESA, AZ 85213

**TYPE OF RIGHT**

IRRIGATION USE

**RIGHT / PERMIT NO.**

58-105171.0001

**REPORTING PARTY**

58-105171.0001

SELMA &amp; OVERFIELD LLC

2320 N. VAL VISTA DR.

MESA, AZ 85213



PINAL (602) 771-8585

LOCATION: S2 SW 32 6.0S 7.0E

ALLOTMENT: 174.72 AF ACRES: 41.00

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

**PART I GROUNDWATER WITHDRAWN**

From Box 14 Schedule A or Schedule A-GSF attached

Complete this section only if you operate a non-exempt well.

 \$ 3.00  \$ 

ACRE - FEET X Withdrawal Fee =

**PART II WATER DELIVERED TO OTHER RIGHTS**

From Box 24 Schedule D attached

 ACRE - FEET
**PART III WATER RECEIVED FROM OTHER SOURCES**

Total from Schedule E attached

 ACRE - FEET
**PART IV TOTAL WATER USED BY THIS RIGHT**

Calculate as follows: Part I + Part III - Part II

 ACRE - FEET
**PART V LATE FEES**

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late  (Maximum of 6)2) Calculate Late Report Fee  \$ 

(\$25.00 X number of months late)

3) Calculate Late Payment Fee  \$ 

(10 % X number of months late X withdrawal fee calculated in Part I above)

**PART VI TOTAL FEES DUE**

Add amounts from Parts I and V

\$ 

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

BRIAN EVANS

PRINTED NAME

Managing Member

TITLE

4/26/12

DATE

480-703-4957

TELEPHONE NUMBER

\* No water used during this time period

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.